



**HIGHWORTH COMMUNITY CENTRE**

**WEDNESDAY 2<sup>nd</sup> May 2012**

**AT 7PM**

**Agenda**

- 1. Apologies**
- 2. Minutes of March meeting**
- 3. Matters Arising** **10 mins**
- 4. Correspondence** **5 mins**
- 5. Chairman's report** **10 mins**
- 6. Report from HTC representative** **10 mins**
- 7. Review of The Vision: report KS** **20 mins**
- 8. Members business** **20 mins**